

MS-N

November 16, 2015

PETER MESSINA, TREASURER
COMMITTEE TO ELECT PETER MESSINA
FOR PRESIDENT OF THE UNITED STATES;
THE
1401 LAKE LUCERNE WAY SUITE 301
BRANDON, FL 33511

IDENTIFICATION NUMBER: C00583542

REFERENCE: FILING RECEIVED 10/19/2015

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the filing referenced above.

Please be advised that once a committee meets the requirements of electronic filing, all subsequent statements, designations, reports, and amendments must be filed electronically. (11 CFR §§ 104.18(a)(2), 104.18(c) and 104.18(f)). Your paper filing received 10/19/2015 will not be considered an Amended Statement of Organization (FEC FORM 1). To amend this filing, you must submit your FEC FORM 1 in an electronic format.

If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division), or my local number, (202) 694-1137.

Sincerely,

David Garr

Senior Campaign Finance Analyst

Reports Analysis Division

659